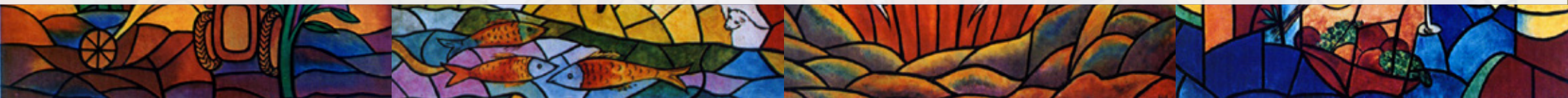


**5781 - 2020/21**

**תשפ"א**

**[WWW.ELWOODSHULE.ORG](http://WWW.ELWOODSHULE.ORG)**



## LETTER FROM THE PRESIDENT

Dear members & friends of Elwood Shule.

Rosh Hashanah 5781 will be like no other Rosh Hashanah we have ever experienced in Melbourne or at Elwood Shule. As I write this 6 weeks prior to Rosh Hashanah, we find ourselves in the middle of a 9 week lockdown due to COVID-19, with no idea of what, if any, Rosh Hashanah services may be held this year.

How fortunate we are to be living in times where technology allows us to remain in contact, where we can see each other, talk to each other, pray together, learn together and be able to celebrate and commemorate festivals and other events. Elwood Shule has also done its very best during the pandemic to permit Bar Mitzvah boys to have memorable simchas under these trying and ever changing conditions. "This too shall pass" and whatever "normal" looks like in the future, we will be back, bigger and better than ever before.

We have taken this downtime while the Shule has been closed to carry out ongoing maintenance on our aging buildings including costly roof repairs, ceiling repairs, installing new flooring in the Sukkah and painting in the Beit Midrash and Sukkah.

I would like to welcome our numerous new members to our Shule and hope that you join us throughout the year too. Your financial support is greatly appreciated. There are many benefits to our members including access to our wonderful Rabbinical team for questions or pastoral care, bikur cholim (visiting the sick), weekly shiurim, free or discounted life cycle events, discounted entry into Shule events and venue hire and the knowledge that Elwood Shule maintains daily services so that people can be confident that they can commemorate a Yahrtzeit or celebrate a simcha 365 days per year.

I would like to thank Rabbi Shmuel Karnowsky and Rebbetzin Rivki Karnowsky, Rabbi Avigdor Aron, Rabbi Levi Kurinsky, Rabbi Binny Fogelgarn, Ronny Kowadlo, Jack Lipson our office administrator, our graphic designer Tara Saltzman for putting this calendar together, our Gabbay Reuven Cyprus, Chana, Chaim & Michael Cyprys, the stalwarts of our daily minyan, our door greeters David and Leon Friedman, our CSG and security volunteers and to my fellow Committee members and Trustees, who volunteer their time in keeping Elwood Shule as a most valuable resource of the Melbourne Jewish Community.

May we all be blessed with a year of good health, an end to this pandemic and happiness and peace for Israel.

Mark Kuran





## LETTER FROM THE RABBI

I'm not sure where to begin! Life as we know it has taken so many twists and turns that it's hard just to remember the stage before the one we're currently in, not to mention what happened weeks and months ago – and life before Corona? Fuggedaboutit! It's but a distant memory.

But there was life before COVID and our Shule was as vibrant as ever. We just have to look through all the photos in this calendar to remind us of the events, activities and celebrations we enjoyed together in our Shule.

And then we had to pivot. And pivot we did. While the strategies have changed and the rules of engagement are very different, our vision and goal remain the same. To be a thriving, caring, engaging and welcoming community, guided and inspired by our Torah, creating an environment where all Jews can connect, grow and feel a sense of belonging.

Since the week after Purim, we've continued to find new ways to remain relevant and active. Staying inspired and motivated to keep our community connected and supported – Through phone calls, video messaging, physical, emotional and financial support and through VirtShule services, Bar & Bat Mitzvahs, learning opportunities and numerous social events.

And we will continue to do so. We are here for you and with you.



So here we are, just a few weeks before Rosh Hashanah 5781, and what a roller coaster that will be. We won't be singing the Elwood classics together, nor will we be witnessing hundreds of children gather around the Bima for the blowing of the Shofar. We will all miss the buzz and electricity in the air, that unique and unparalleled Elwood energy that elevates the room and all who are in it.

It's difficult to fathom. It hurts. But - we're on the cusp of a New Year. A time to exhale the old and inhale the new.

It is up to each of us to make the most of this High Holyday season, to enjoy it with our nearest and dearest and to make it as meaningful as possible.

We can only go upwards from here! Let us direct our mind, heart and energy toward remaining hopeful and positive and acting accordingly. We will get through this. We will be back in our beautiful Shule - Bigger, better and more committed than ever before! We will be back sitting around our Yom Tov tables with family and friends. Amen!

Rivki & I, together with our children, extend our love and best wishes to you and your family for a Shanah Tovah Umetukah! A Gut Yohr! May this year be one of personal and communal healing and growth, in good health, joy and peace.

Rabbi Shmuel Karnowsky





**Shanah Tova from all of us at Elwood Shule!  
We look forward to being together soon.**

Photo by Peter Haskin / AJN

**We've gone VirtShule. Let's connect!**

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# September 2020

אלול תש"פ - תשרי תשפ"א - ELUL 5780/ TISHREI 5781

## ROSH HASHANAH

Rosh Hashanah marks the Jewish New Year, taking place on the first and second days of Tishrei, the first month of each year. Literally translated as 'the head of the year', it commemorates the creation of the first man and woman, Adam and Eve. The crucial message of Rosh Hashanah is about humanity and corporeal accomplishment, which represent G-d's purpose of creation. However, despite the power of man in a physical world, we must be cognisant of our reliance upon G-d, the source of our existence.

The main Mitzvah, to be observed on Rosh Hashanah is to hear a sounding of the Shofar, a ram's horn. This tradition symbolises awakening; the return of the Jewish Nation to G-d. It also manifests the coronation of G-d as King of the Universe.

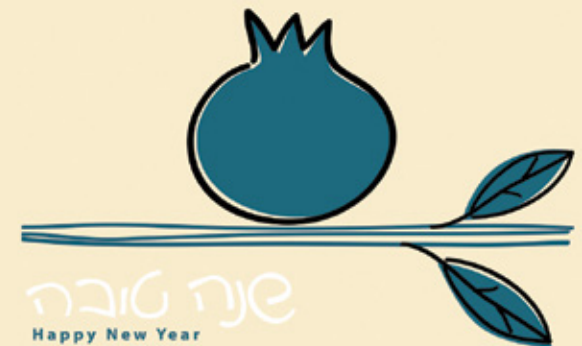
We incorporate various foods into our Rosh Hashanah meals that symbolise the sweetness and abundance, such as Challah and apple dipped in honey, head of a fish, pomegranates and zimmes - sweet carrots, to mention a few.



Shanah Tova Greetings, The Kagan Family



Shanah Tovah  
from  
Marc AC & Eva AO  
Besen and Family



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1 יב אלול  
12 ELUL

2 יג אלול  
13 ELUL

3 יד אלול  
14 ELUL

4 טו אלול  
15 ELUL

LIGHT CANDLES 5:44PM

5 טז אלול  
16 ELUL  
KI TAVO

SHABBAT ENDS 6:41PM

6 יז אלול  
17 ELUL

FATHERS DAY

7 יח אלול  
18 ELUL

8 יט אלול  
19 ELUL

9 כ אלול  
20 ELUL

10 כא אלול  
21 ELUL

11 כב אלול  
22 ELUL

LIGHT CANDLES 5:49PM

12 כג אלול  
23 ELUL  
NITZAVIM-  
VAYELECH

LEIL SELICHOT  
SHABBAT ENDS 6:47PM

13 כד אלול  
24 ELUL

14 כה אלול  
25 ELUL

15 כו אלול  
26 ELUL

16 כז אלול  
27 ELUL

17 כח אלול  
28 ELUL

18 כט אלול  
29 ELUL

EREV ROSH HASHANAH  
LIGHT CANDLES 5:55PM

19 א תשרי  
1 TISHREI

1ST DAY ROSH HASHANAH  
LIGHT AFTER 6:53PM

20 ב תשרי  
2 TISHREI

2ND DAY ROSH HASHANAH  
HOLIDAY ENDS 6:54PM

21 ג תשרי  
3 TISHREI

FAST OF GEDALIAH  
FAST BEGINS 4:49AM  
FAST ENDS 6:43PM

22 ד תשרי  
4 TISHREI

23 ה תשרי  
5 TISHREI

24 ו תשרי  
6 TISHREI

25 ז תשרי  
7 TISHREI

PUBLIC HOLIDAY  
LIGHT CANDLES 6:01PM

26 ח תשרי  
8 TISHREI  
HA'AZINU

SHUVA  
SHABBAT ENDS 6:59PM

27 ט תשרי  
9 TISHREI

EREV YOM KIPPUR  
LIGHT CANDLES 6:03PM

28 י תשרי  
10 TISHREI

YOM KIPPUR  
YIZKOR  
HOLIDAY ENDS 7:01PM

29 יא תשרי  
11 TISHREI

POLICE REMEMBRANCE DAY

30 יב תשרי  
12 TISHREI



# October 2020

TISHREI/CHESHVAN 5781 - תשרי - חשוון תשפ"א

## SUKKOT

Sukkot is a festival filled with happiness, celebration, and rejoicing. During this time, we remember and thank G-d for the 'clouds of glory' that protected our ancestors as they journeyed through the Sinai Desert on their way to Israel. We commemorate the miraculous clouds by dwelling and dining in a temporary hut, a Sukkah, for eight days.



Shanah Tova Greetings, The Kagan Family



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1

יג תשרי  
13 TISHREI

2

יד תשרי  
14 TISHREI

3

טו תשרי  
15 TISHREI

EREV SUKKOT  
LIGHT CANDLES 6:07PM

1ST DAY SUKKOT  
LIGHT AFTER 7:06PM

4

טז תשרי  
16 TISHREI

5

יז תשרי  
17 TISHREI

6

יח תשרי  
18 TISHREI

7

יט תשרי  
19 TISHREI

8

כ תשרי  
20 TISHREI

9

כא תשרי  
21 TISHREI

10

כב תשרי  
22 TISHREI

DST BEGINS  
2ND DAY SUKKOT  
HOLIDAY ENDS 8:07PM

3RD DAY SUKKOT

4TH DAY SUKKOT

5TH DAY SUKKOT

6TH DAY SUKKOT

HOSHANA RABBAH  
LIGHT CANDLES 7:14PM

SHEMINI ATZERET  
YIZKOR  
LIGHT AFTER 8:13PM

11

כג תשרי  
23 TISHREI

12

כד תשרי  
24 TISHREI

13

כה תשרי  
25 TISHREI

14

כו תשרי  
26 TISHREI

15

כז תשרי  
27 TISHREI

16

כח תשרי  
28 TISHREI

17

כט תשרי  
29 TISHREI  
BEREISHIT

SIMCHAT TORAH  
HOLIDAY ENDS 8:14PM

LIGHT CANDLES 7:20PM

MEVARCHIM HACHODESH  
17/10 AT 3:23 AM  
SHABBAT ENDS 8:20PM

18

ל תשרי  
30 TISHREI

19

א חשוון  
1 CHESHVAN

20

ב חשוון  
2 CHESHVAN

21

ג חשוון  
3 CHESHVAN

22

ד חשוון  
4 CHESHVAN

23

ה חשוון  
5 CHESHVAN

24

ו חשוון  
6 CHESHVAN  
NOACH

ROSH CHODESH

ROSH CHODESH

LIGHT CANDLES 7:27PM

SHABBAT ENDS 8:28PM

25

ז חשוון  
7 CHESHVAN

26

ח חשוון  
8 CHESHVAN

27

ט חשוון  
9 CHESHVAN

28

י חשוון  
10 CHESHVAN

29

יא חשוון  
11 CHESHVAN

30

יב חשוון  
12 CHESHVAN

31

יג חשוון  
13 CHESHVAN  
LECH-LECHA

LIGHT CANDLES 7:35PM

SHABBAT ENDS 8:36PM

# November 2020

חשוון - כסלו תשפ"א - CHESHVAN/KISLEV 5781



The Kline and Joel families at Geomax Capital wish the congregation good health and happiness in the coming year.



Shanah Tova Greetings, The Kagan Family

## Safety at Shule means:



Be aware of your surroundings.



Keep doors and gates locked at all times. Do not allow unknown people onto Shule grounds.



Do not congregate before or after services.





Save the CSG emergency number in your phone 1300 000 274. Report suspicious behaviour, objects and vehicles to the CSG.

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**COMMUNITY SECURITY GROUP**  
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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
<b>1</b> יד חשוון 14 CHESHVAN	<b>2</b> טו חשוון 15 CHESHVAN	<b>3</b> טז חשוון 16 CHESHVAN  MELBOURNE CUP DAY	<b>4</b> יז חשוון 17 CHESHVAN	<b>5</b> יח חשוון 18 CHESHVAN	<b>6</b> יט חשוון 19 CHESHVAN  LIGHT CANDLES 7:42PM	<b>7</b> כ חשוון 20 CHESHVAN VAYEIRA  SHABBAT ENDS 8:44PM
<b>8</b> כא חשוון 21 CHESHVAN	<b>9</b> כב חשוון 22 CHESHVAN	<b>10</b> כג חשוון 23 CHESHVAN	<b>11</b> כד חשוון 24 CHESHVAN  REMEMBRANCE DAY	<b>12</b> כה חשוון 25 CHESHVAN	<b>13</b> כו חשוון 26 CHESHVAN  LIGHT CANDLES 7:50PM	<b>14</b> כז חשוון 27 CHESHVAN CHAYEI SARAH  MEVARCHIM HACHODESH 15/11 AT 4:07 (1) PM SHABBAT ENDS 8:53PM
<b>15</b> כח חשוון 28 CHESHVAN	<b>16</b> כט חשוון 29 CHESHVAN	<b>17</b> א כסלו 1 KISLEV  ROSH CHODESH	<b>18</b> ב כסלו 2 KISLEV	<b>19</b> ג כסלו 3 KISLEV	<b>20</b> ד כסלו 4 KISLEV  LIGHT CANDLES 7:58PM	<b>21</b> ה כסלו 5 KISLEV TOLDOT  SHABBAT ENDS 9:01PM
<b>22</b> ו כסלו 6 KISLEV	<b>23</b> ז כסלו 7 KISLEV	<b>24</b> ח כסלו 8 KISLEV	<b>25</b> ט כסלו 9 KISLEV	<b>26</b> י כסלו 10 KISLEV	<b>27</b> יא כסלו 11 KISLEV  LIGHT CANDLES 8:05PM	<b>28</b> יב כסלו 12 KISLEV VAYEITZEI  SHABBAT ENDS 9:10PM
<b>29</b> יג כסלו 13 KISLEV	<b>30</b> יד כסלו 14 KISLEV					

# December 2020

כסלו - טבת תשפ"א - KISLEV/TEVET 5781

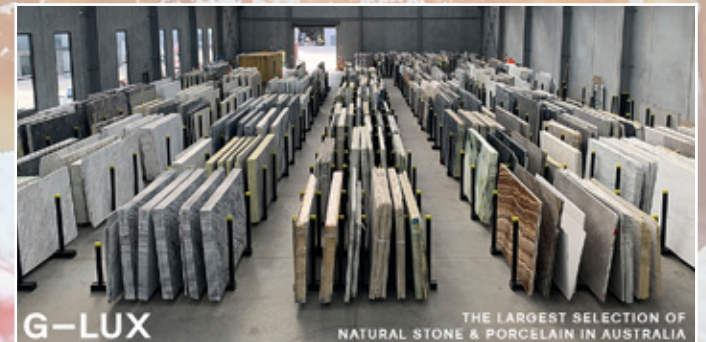
## CHANUKAH

The miraculous nature of the month of Kislev dates back to the days of the Jewish people in ancient Israel, as a small band of faithful Jews, led by Judah the Maccabee, defeated the mighty Greeks. The Greeks had infiltrated the Beit Hamikdash, the Jewish Temple, and had contaminated all the flasks of oil used to light the Menorah. When the Jews sought to light the Temple's Menorah they found only a single cruse of olive oil. Miraculously, the one-day supply of oil lasted for eight days.

We commemorate this miracle through the eight day festival of Chanukah, on which we light the Menorah (Chanukiyah) each night and celebrate Jewish survival, freedom, and vitality - reinforcing the message that no matter how dark it is outside, a candle of goodness can transform the darkness into light. In addition to the kindling of the Menorah, we enjoy oil rich dishes such as doughnuts and latkes, playing with the dreidel, and giving Chanukah gelt.



The Kline and Joel families at Geomax Capital wish the congregation good health and happiness in the coming year.



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
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1 טו כסלו 15 KISLEV	2 טז כסלו 16 KISLEV	3 יז כסלו 17 KISLEV	4 יח כסלו 18 KISLEV  LIGHT CANDLES 8:12PM	5 יט כסלו 19 KISLEV VAYISHLACH  SHABBAT ENDS 9:17PM
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6 כ כסלו 20 KISLEV	7 כא כסלו 21 KISLEV	8 כב כסלו 22 KISLEV	9 כג כסלו 23 KISLEV	10 כד כסלו 24 KISLEV  EREV CHANUKAH LIGHT 1 CANDLE	11 כה כסלו 25 KISLEV  1ST DAY CHANUKAH LIGHT 2 CANDLES LIGHT CANDLES 8:18PM	12 כו כסלו 26 KISLEV VAYEISHEV  MEVARCHIM HACHODESH 15/12 AT 4:51 (2) AM 2ND DAY CHANUKAH SHABBAT ENDS 9:23PM LIGHT 3 CANDLES
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13 כז כסלו 27 KISLEV  3RD DAY CHANUKAH LIGHT 4 CANDLES	14 כח כסלו 28 KISLEV  4TH DAY CHANUKAH LIGHT 5 CANDLES	15 כט כסלו 29 KISLEV  5TH DAY CHANUKAH LIGHT 6 CANDLES	16 א טבת 1 TEVET  6TH DAY CHANUKAH ROSH CHODESH LIGHT 7 CANDLES	17 ב טבת 2 TEVET  7TH DAY CHANUKAH LIGHT 8 CANDLES	18 ג טבת 3 TEVET  8TH DAY CHANUKAH LIGHT CANDLES 8:22PM	19 ד טבת 4 TEVET MIKEITZ  SHABBAT ENDS 9:28PM
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20 ה טבת 5 TEVET	21 ו טבת 6 TEVET	22 ז טבת 7 TEVET	23 ח טבת 8 TEVET	24 ט טבת 9 TEVET	25 י טבת 10 TEVET  FAST OF TEVET 10 FAST BEGINS 4:10AM FAST ENDS 9:16PM LIGHT CANDLES 8:26PM	26 יא טבת 11 TEVET VAYIGASH  SHABBAT ENDS 9:31PM
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27 יב טבת 12 TEVET	28 יג טבת 13 TEVET  PUBLIC HOLIDAY	29 יד טבת 14 TEVET	30 טו טבת 15 TEVET	31 טז טבת 16 TEVET	
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# January

TEVET/SHEVAT 5781 - טבת - שבט תשפ"א - 2021

## TEVET 10

On the 10th day of the Jewish month of Tevet, in the year 425BCE, the armies of the Babylonian emperor Nebuchadnezzar laid siege to Jerusalem. Thirty months later, the city walls were breached, and on the 9th of Av of that year the Holy Temple was destroyed. The Jewish people were exiled to Babylonia for 70 years.

It is viewed as the beginning of the chain of events that culminated with the destruction of the Temple and the subsequent exiles, something that we have never fully recovered from, because even when the Second Temple was finally built, it never returned to its full glory.

This day is observed as a day of fasting, mourning and repentance. We add selichot and other special supplements to our prayers.

## SHEVAT 15 - TU B'SHEVAT

The 15th of Shevat marks the New Year for trees. This is the season in which the earliest-blooming trees in Israel emerge from their winter sleep and begin a new fruit-bearing cycle.

We mark the 15th of Shevat by eating fruit, particularly from the kinds that are singled out by the Torah in its praise of the bounty of the Holy Land: grapes, figs, pomegranates, olives and dates.

We humans can also celebrate along with the trees. After all, according to Jewish tradition, man is likened to 'the tree of the field'. We are nurtured by deep roots, as far back as Abraham and Sarah; we reach upwards to the heavens while standing firmly on the ground; and when we do all this right, we produce fruits - namely, our good deeds that benefit the world.

As such we celebrate the beauty and productive nature of agriculture and botany on this day.



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1

יז טבת  
17 TEVET

NEW YEARS DAY  
LIGHT CANDLES 8:27PM

2

יח טבת  
18 TEVET  
VAYECHI

SHABBAT ENDS 9:32PM

3

יט טבת  
19 TEVET

4

כ טבת  
20 TEVET

5

כא טבת  
21 TEVET

6

כב טבת  
22 TEVET

7

כג טבת  
23 TEVET

8

כד טבת  
24 TEVET

LIGHT CANDLES 8:28PM

9

כה טבת  
25 TEVET  
SHEMOT

MEVARCHIM HACHODESH  
13/1 AT 5:35 (3) PM  
SHABBAT ENDS 9:32PM

10

כו טבת  
26 TEVET

11

כז טבת  
27 TEVET

12

כח טבת  
28 TEVET

13

כט טבת  
29 TEVET

14

א שבט  
1 SHEVAT

ROSH CHODESH

15

ב שבט  
2 SHEVAT

LIGHT CANDLES 8:26PM

16

ג שבט  
3 SHEVAT  
VA'EIRA

SHABBAT ENDS 9:29PM

17

ד שבט  
4 SHEVAT

18

ה שבט  
5 SHEVAT

19

ו שבט  
6 SHEVAT

20

ז שבט  
7 SHEVAT

21

ח שבט  
8 SHEVAT

22

ט שבט  
9 SHEVAT

LIGHT CANDLES 8:23PM

23

י שבט  
10 SHEVAT  
BO

SHABBAT ENDS 9:24PM

24

יא שבט  
11 SHEVAT

25

יב שבט  
12 SHEVAT

26

יג שבט  
13 SHEVAT

AUSTRALIA DAY

27

יד שבט  
14 SHEVAT

28

טו שבט  
15 SHEVAT

TU B'SHEVAT  
NEW YEAR FOR TREES

29

טז שבט  
16 SHEVAT

LIGHT CANDLES 8:18PM

30

יז שבט  
17 SHEVAT  
BESHALACH

SHABBAT ENDS 9:18PM

31

יח שבט  
18 SHEVAT



# February

שבט - אדר תשפ"א - SHEVAT/ADAR 5781

2021

## ADAR 7

This day marks the date of both the birth and passing of Moshe Rabbeinu, Moses, the ultimate embodiment of Jewish leadership. He led the Jews in the Exodus from Egypt, received the Torah from G-d on Mount Sinai and imparted it to the nation. He led the Jewish people through their forty year sojourn through the desert.

## PURIM

Purim is the Festival on which we celebrate a most mesmerising tale of Jewish oppression and triumph as told in the 'Megillah' (Scroll) of Esther. The Jews in Persia were under the rule of King Achashverosh. When his topmost advisor Haman sought to annihilate the Jews because they refused to worship him, G-d used the righteous Esther as his messenger to save His people. Esther married King Achashverosh and it was through her role as Queen that she was able to intervene and prevent the destruction of the Jewish people.

Whilst the story is immaculately detailed, G-d is not mentioned throughout the Megillah, from which our sages have learned that the miracles of Purim were arranged by G-d to occur through the course of nature. This form of miracle is in essence higher and more remarkable than a miracle which defies nature. Whilst the latter type of miracle reveals that G-d is not confined to nature in any way, the former type of miracle reveals that G-d himself is vested in the minute and daily progression of nature.

We fast on the day prior to Purim in order to remember the three days of fasting and prayer that the Jewish people held in order to divert Haman's evil decree, as requested by Esther.

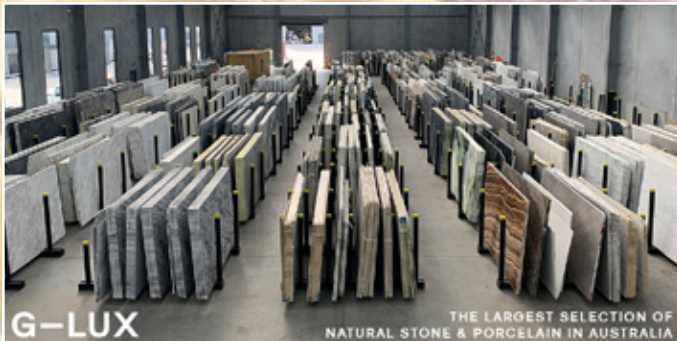
## THE MITZVOT OF PURIM

1. We listen to the reading of the 'Megillah', once on the eve of Purim and again on the following day.
2. We send 'Mishloach Manot', gift packages that contain two types of foods to one (or more) friends on the day of Purim.

3. We give 'Matanot L'evyonim', charity to the poor, to two separate people or causes. The year round Mitzvah is given heightened importance on Purim.

4. We enjoy a festive Purim feast.

It is also customary for children (and adults, if they desire) to dress up in costume. A traditional Purim food is hamantaschen, three-cornered pastries bursting with poppy seeds or other sweet fillings.



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
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<b>1</b> יט שבט 19 SHEVAT	<b>2</b> כ שבט 20 SHEVAT	<b>3</b> כא שבט 21 SHEVAT	<b>4</b> כב שבט 22 SHEVAT	<b>5</b> כג שבט 23 SHEVAT  LIGHT CANDLES 8:11PM	<b>6</b> כד שבט 24 SHEVAT YITRO  MEVARCHIM HACHODESH 12/2 AT 6:19 (4) AM SHABBAT ENDS 9:11PM
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<b>7</b> כה שבט 25 SHEVAT	<b>8</b> כו שבט 26 SHEVAT	<b>9</b> כז שבט 27 SHEVAT	<b>10</b> כח שבט 28 SHEVAT	<b>11</b> כט שבט 29 SHEVAT	<b>12</b> ל שבט 30 SHEVAT  ROSH CHODESH LIGHT CANDLES 8:04PM	<b>13</b> א אדר 1 ADAR MISHPATIM  ROSH CHODESH SHEKALIM SHABBAT ENDS 9:02PM
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<b>14</b> ב אדר 2 ADAR	<b>15</b> ג אדר 3 ADAR	<b>16</b> ד אדר 4 ADAR	<b>17</b> ה אדר 5 ADAR	<b>18</b> ו אדר 6 ADAR	<b>19</b> ז אדר 7 ADAR  LIGHT CANDLES 7:55PM	<b>20</b> ח אדר 8 ADAR TERUMAH  ZACHOR SHABBAT ENDS 8:53PM
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<b>21</b> ט אדר 9 ADAR	<b>22</b> י אדר 10 ADAR	<b>23</b> יא אדר 11 ADAR	<b>24</b> יב אדר 12 ADAR	<b>25</b> יג אדר 13 ADAR  FAST OF ESTHER FAST BEGINS 5:33AM FAST ENDS 8:33PM	<b>26</b> יד אדר 14 ADAR  PURIM LIGHT CANDLES 7:46PM	<b>27</b> טו אדר 15 ADAR TETZAVEH  SHUSHAN PURIM SHABBAT ENDS 8:43PM
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<b>28</b> טז אדר 16 ADAR
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# March 2021

אדר - ניסן תשפ"א - ADAR/NISSAN 5781

## PESACH

On Pesach, we do not consume or own any 'Chametz', or leavened food. That is, any food containing one of five grains; wheat, barley, rye, oats, or spelt, which mixes with water and rises. Such food may not be eaten or owned, and we should not receive any benefit from it throughout the Holiday. We eat a special Pesach food called 'Matzah', which is flour and water rolled flat and baked in under 18 minutes. We retell the story of our slavery in Egypt and our dramatic liberation in great detail at the Seder dinners, which take place on the first two nights of the Holiday, and celebrate the freedom and birth of our people throughout the Holiday.

In order to prepare for the holiday, we clean our homes meticulously, make our kitchen 'Kosher for Pesach', and purchase Kosher for Pesach foods. We sell any unleavened food products to the temporary ownership of a non-Jew, which your Rabbi can take care of for you. These foods are set aside in a designated sealed closet or room.

## THE SEDER

On the first two nights of Pesach, or the first night only in Israel, the Seder is conducted, abounding with customs. We drink four cups of wine, which represent our freedom from Egypt which G-d delivered to us in four stages. We also ask four questions pertaining to the Seder, customarily recited first by the children, followed by the 'Haggadah' a recount of the miraculous Exodus from Egypt. We eat Matzah and Maror to commemorate the slavery and the speedy manner in which the Jews were redeemed.

## THE LAST DAY OF PESACH

We've spent eight days celebrating the exodus from Egypt. Now, as we leave Pesach, we pray for the final redemption and a brighter tomorrow.

The Haftorah for this day is from Isaiah 11, which describes the promised future era of universal peace and divine perfection.

In many communities, a festive "Moshiach's Feast" complete with matzah and wine is enjoyed toward the evening, to emphasise this days special dimension.

## THE OMER

Throughout the entire month of Iyar, we 'count' the progression of days from Pesach leading up to the festival of Shavuot - Seven weeks in total. Each night, starting from the second night of Pesach, we mark the night as one night closer to the receiving of the Torah - the principal event of Shavuot.



The Kline and Joel families at Geomax Capital wish the congregation good health and happiness in the coming year.

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1

יז אדר  
17 ADAR

2

יח אדר  
18 ADAR

3

יט אדר  
19 ADAR

4

כ אדר  
20 ADAR

5

כא אדר  
21 ADAR

6

כב אדר  
22 ADAR  
KI TISA

LIGHT CANDLES 7:36PM

PARAH  
SHABBAT ENDS 8:32PM

7

כג אדר  
23 ADAR

8

כד אדר  
24 ADAR

LABOUR DAY

9

כה אדר  
25 ADAR

10

כו אדר  
26 ADAR

11

כז אדר  
27 ADAR

12

כח אדר  
28 ADAR

LIGHT CANDLES 7:26PM

13

כט אדר  
29 ADAR  
VAYAK'HEL-  
PEKUDEI

MEVARCHIM HACHODESH  
13/3 AT 7:03 (5) PM  
SHABBAT ENDS 8:22PM

14

א ניסן  
1 NISSAN

ROSH CHODESH

15

ב ניסן  
2 NISSAN

16

ג ניסן  
3 NISSAN

17

ד ניסן  
4 NISSAN

18

ה ניסן  
5 NISSAN

19

ו ניסן  
6 NISSAN

LIGHT CANDLES 7:15PM

20

ז ניסן  
7 NISSAN  
VAYIKRA

SHABBAT ENDS 8:11PM

21

ח ניסן  
8 NISSAN

22

ט ניסן  
9 NISSAN

23

י ניסן  
10 NISSAN

24

יא ניסן  
11 NISSAN

25

יב ניסן  
12 NISSAN

BEDIKAT CHAMETZ 7:51PM

26

יג ניסן  
13 NISSAN

SELL AND BURN CHAMETZ BY  
12:25PM  
LIGHT CANDLES 7:05PM

27

יד ניסן  
14 NISSAN  
TZAV

SHABBAT HAGADOL - EREV PESACH  
EAT CHAMETZ UNTIL 11:25AM  
1ST SEDER NIGHT  
LIGHT AFTER 8:00PM

28

טו ניסן  
15 NISSAN

1ST DAY PESACH  
2ND SEDER NIGHT  
TONIGHT COUNT OMER 1  
LIGHT AFTER 7:58PM

29

טז ניסן  
16 NISSAN

2ND DAY PESACH  
PUBLIC HOLIDAY  
TONIGHT COUNT OMER 2  
HOLIDAY ENDS 7:57PM

30

יז ניסן  
17 NISSAN

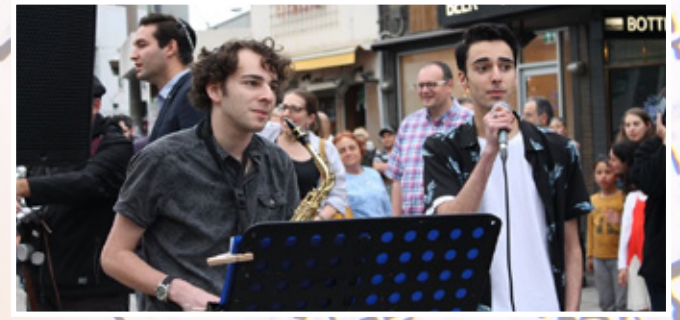
3RD DAY PESACH  
CHOL HAMOED  
TONIGHT COUNT OMER 3

31

יח ניסן  
18 NISSAN

4TH DAY PESACH  
CHOL HAMOED  
TONIGHT COUNT OMER 4







# April 2021

ניסן - אייר תשפ"א - NISSAN/IYAR 5781

## PESACH SHEINI

On the 14th day of Iyar, we celebrate the 'Second Pesach'. This is the day in which the people who were unable to give the Pesach offering in the days of the Holy Temple, were given a second chance. The message of the day is that each person can try again, give life another shot, return to their roots and tradition at any time.

## LAG B'OMER

The 18th of Iyar is a day of celebration and unity. We commemorate the end of a plague that had caused the death of thousands of the students of Rabbi Akiva, which occurred on this day. We also mark the day of the passing of the Rashbi, Rabbi Shimon Bar Yochai, who wrote the Holy Zohar. He requested before his death that the time of his passing be one not of mourning but of great joy. Thus, we light bonfires and rejoice with music, and many visit the city of Meron in which Rabbi Shimon Bar Yochai is buried.



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1 יט ניסן  
19 NISSAN

5TH DAY PESACH  
CHOL HAMOED  
TONIGHT COUNT OMER 5

2 כ ניסן  
20 NISSAN

6TH DAY PESACH  
CHOL HAMOED  
PUBLIC HOLIDAY  
TONIGHT COUNT OMER 6  
LIGHT CANDLES 6:54PM

3 כא ניסן  
21 NISSAN

7TH DAY PESACH  
TONIGHT COUNT OMER 7  
LIGHT AFTER 7:50PM

4 כב ניסן  
22 NISSAN

8TH DAY PESACH  
YIZKOR  
DST ENDS  
TONIGHT COUNT OMER 8  
HOLIDAY ENDS 6:48PM

5 כג ניסן  
23 NISSAN

PUBLIC HOLIDAY  
TONIGHT COUNT OMER 9

6 כד ניסן  
24 NISSAN

TONIGHT COUNT OMER 10

7 כה ניסן  
25 NISSAN

TONIGHT COUNT OMER 11

8 כו ניסן  
26 NISSAN

YOM HASHOAH  
TONIGHT COUNT OMER 12

9 כז ניסן  
27 NISSAN

TONIGHT COUNT OMER 13  
LIGHT CANDLES 5:44PM

10 כח ניסן  
28 NISSAN  
SHEMINI

MEVARCHIM HACHODESH  
12/4 AT 7:47 (6) AM  
TONIGHT COUNT OMER 14  
SHABBAT ENDS 6:39PM

11 כט ניסן  
29 NISSAN

TONIGHT COUNT OMER 15

12 ל ניסן  
30 NISSAN

ROSH CHODESH  
TONIGHT COUNT OMER 16

13 א אייר  
1 IYAR

ROSH CHODESH  
TONIGHT COUNT OMER 17

14 ב אייר  
2 IYAR

YOM HAZIKARON  
TONIGHT COUNT OMER 18

15 ג אייר  
3 IYAR

YOM HAATZMAUT  
TONIGHT COUNT OMER 19

16 ד אייר  
4 IYAR

TONIGHT COUNT OMER 20  
LIGHT CANDLES 5:34PM

17 ה אייר  
5 IYAR  
TAZRIA-  
METZORA

TONIGHT COUNT OMER 21  
SHABBAT ENDS 6:30PM

18 ו אייר  
6 IYAR

TONIGHT COUNT OMER 22

19 ז אייר  
7 IYAR

TONIGHT COUNT OMER 23

20 ח אייר  
8 IYAR

TONIGHT COUNT OMER 24

21 ט אייר  
9 IYAR

TONIGHT COUNT OMER 25

22 י אייר  
10 IYAR

TONIGHT COUNT OMER 26

23 יא אייר  
11 IYAR

TONIGHT COUNT OMER 27  
LIGHT CANDLES 5:25PM

24 יב אייר  
12 IYAR  
ACHAREI-  
KEDOSHIM

TONIGHT COUNT OMER 28  
SHABBAT ENDS 6:21PM

25 יג אייר  
13 IYAR

ANZAC DAY  
TONIGHT COUNT OMER 29

26 יד אייר  
14 IYAR

PUBLIC HOLIDAY  
PESACH SHEINI  
TONIGHT COUNT OMER 30

27 טו אייר  
15 IYAR

TONIGHT COUNT OMER 31

28 טז אייר  
16 IYAR

TONIGHT COUNT OMER 32

29 יז אייר  
17 IYAR

TONIGHT COUNT OMER 33

30 יח אייר  
18 IYAR

LAG BAOMER  
TONIGHT COUNT OMER 34  
LIGHT CANDLES 5:16PM



# May 2021

אייר - סיון תשפ"א - IYAR/SIVAN 5781

## SHAVUOT

Shavuot celebrates the giving of the Torah to the Jewish people on Mount Sinai. Though the Torah was given thousands of years ago, it is the blueprint of the world, and the code of human interaction and behaviour.

The Torah helps us peel away the corporeality that surrounds and often overwhelms us and to see what lies beyond the physical. Torah also helps us be the best that we can, extends us to find meaning through altruism, belief in G-d, and spiritual productivity.

On Shavuot, some have the custom to stay up all night and learn Torah in preparation for the giving of the Torah which occurs during the day, when the Ten Commandments are read. A festive dairy meal is served on the first day of Shavuot, a custom predicted on our ancestors having not yet learned the laws of Kashrut and therefore not yet knowing how to properly prepare Kosher meat!



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SUNDAY

MONDAY

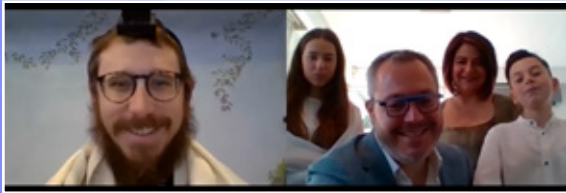
TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1

יט אייר  
19 IYAR  
EMOR

TONIGHT COUNT OMER 35  
SHABBAT ENDS 6:13PM

2

כ אייר  
20 IYAR

TONIGHT COUNT OMER 36

3

כא אייר  
21 IYAR

TONIGHT COUNT OMER 37

4

כב אייר  
22 IYAR

TONIGHT COUNT OMER 38

5

כג אייר  
23 IYAR

TONIGHT COUNT OMER 39

6

כד אייר  
24 IYAR

TONIGHT COUNT OMER 40

7

כה אייר  
25 IYAR

TONIGHT COUNT OMER 41  
LIGHT CANDLES 5:09PM

8

כו אייר  
26 IYAR  
BEHAR-  
BECHUKOTAI

MEVARCHIM HACHODESH  
11/5 AT 8:31 (7) PM  
TONIGHT COUNT OMER 42  
SHABBAT ENDS 6:07PM

9

כז אייר  
27 IYAR

MOTHERS DAY  
TONIGHT COUNT OMER 43

10

כח אייר  
28 IYAR

YOM YERUSHALAYIM  
TONIGHT COUNT OMER 44

11

כט אייר  
29 IYAR

TONIGHT COUNT OMER 45

12

א סיון  
1 SIVAN

ROSH CHODESH  
TONIGHT COUNT OMER 46

13

ב סיון  
2 SIVAN

TONIGHT COUNT OMER 47

14

ג סיון  
3 SIVAN

TONIGHT COUNT OMER 48  
LIGHT CANDLES 5:02PM

15

ד סיון  
4 SIVAN  
BAMIDBAR

TONIGHT COUNT OMER 49  
SHABBAT ENDS 6:01PM

16

ה סיון  
5 SIVAN

EREV SHAVUOT  
LIGHT CANDLES 5:01PM

17

ו סיון  
6 SIVAN

1ST DAY SHAVUOT  
LIGHT AFTER 5:59PM

18

ז סיון  
7 SIVAN

2ND DAY SHAVUOT  
YIZKOR  
HOLIDAY ENDS 5:59PM

19

ח סיון  
8 SIVAN

20

ט סיון  
9 SIVAN

21

י סיון  
10 SIVAN

LIGHT CANDLES 4:57PM

22

יא סיון  
11 SIVAN  
NASO

SHABBAT ENDS 5:56PM

23

יב סיון  
12 SIVAN

24

יג סיון  
13 SIVAN

25

יד סיון  
14 SIVAN

26

טו סיון  
15 SIVAN

27

טז סיון  
16 SIVAN

28

יז סיון  
17 SIVAN

LIGHT CANDLES 4:53PM

29

יח סיון  
18 SIVAN  
BEHAALOTECHA

SHABBAT ENDS 5:53PM

30

יט סיון  
19 SIVAN

31

כ סיון  
20 SIVAN



# June 2021

סיון - תמוז תשפ"א - SIVAN/TAMMUZ 5781

## TAMMUZ 17

This is a fast day which marks the start of a period of three weeks of mourning. On this day, the walls surrounding Jerusalem were breached by the Romans, signifying the first stage of their infiltration into the Holy City and the ultimate destruction of the Second Temple. On the 7th of Av, the Temple fell, and on the 9th of Av, the Temple was set on fire. Tisha B'Av (9th of Av) is thus the conclusion of the three weeks of mourning and is marked by a 25 hour fast. During the course of these three weeks, we do not hold celebrations, listen to music, or have haircuts. In the final nine days of the three week period, we refrain from eating meat products.

## THE NINE DAYS

When the month of Av begins, the three week period of mourning becomes more intense, and the nine day segment of mourning begins. We do not eat meat products, do not drink wine, and do not partake in festivities in our state of mourning.

## TISHA B'AV - AV 9

Tisha B'Av, the 9th of Av is the date on which both the first and second Beit Hamikdash, the Holy Temple in Jerusalem were destroyed, and as such we fast on this day, beginning at nightfall.

Later on in our history, many more tragedies happened on this day, including the expulsion of England's Jews in 1290 and the banishment of all Jews from Spain in 1492. World War II and the Holocaust, historians conclude, was actually the long drawn-out conclusion of World War I that began in 1914. Germany declared war on Russia, effectively catapulting the First World War into motion, on the 9th of Av.

It is an intensely sad day of mourning and has been as such for thousands of years. On Tisha B'Av, we do not eat, drink, wear leather shoes, wash ourselves, or anoint ourselves. We refrain from marital relations, and sit on low chairs throughout the eve and morning of Tisha B'Av.

We read the 'Eicha Megillah' (scroll), which recounts the very emotive tale of the destruction of the Temple.



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**HATZOLAH**  
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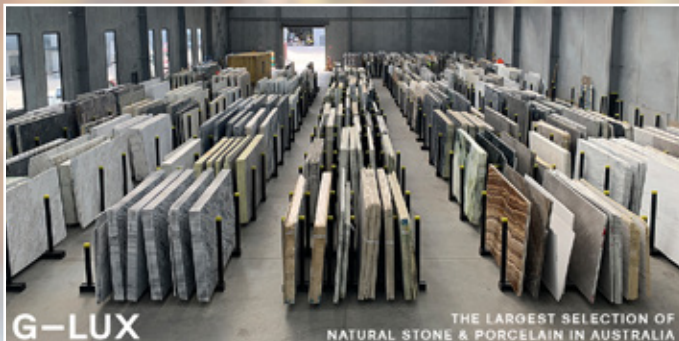


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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1 כ"א סיון  
21 SIVAN

2 כ"ב סיון  
22 SIVAN

3 כ"ג סיון  
23 SIVAN

4 כ"ד סיון  
24 SIVAN

5 כה סיון  
25 SIVAN  
SHLACH

MEVARCHIM HACHODESH  
10/6 AT 9:15 (8) AM  
SHABBAT ENDS 5:51PM

LIGHT CANDLES 4:50PM

6 כ"ו סיון  
26 SIVAN

7 כ"ז סיון  
27 SIVAN

8 כ"ח סיון  
28 SIVAN

9 כ"ט סיון  
29 SIVAN

10 ל סיון  
30 SIVAN

11 א תמוז  
1 TAMMUZ

12 ב תמוז  
2 TAMMUZ  
KORACH

SHABBAT ENDS 5:50PM

ROSH CHODESH  
LIGHT CANDLES 4:49PM

ROSH CHODESH

13 ג תמוז  
3 TAMMUZ

14 ד תמוז  
4 TAMMUZ

15 ה תמוז  
5 TAMMUZ

16 ו תמוז  
6 TAMMUZ

17 ז תמוז  
7 TAMMUZ

18 ח תמוז  
8 TAMMUZ

19 ט תמוז  
9 TAMMUZ  
CHUKAT

SHABBAT ENDS 5:51PM

LIGHT CANDLES 4:50PM

20 י תמוז  
10 TAMMUZ

21 י"א תמוז  
11 TAMMUZ

22 י"ב תמוז  
12 TAMMUZ

23 י"ג תמוז  
13 TAMMUZ

24 י"ד תמוז  
14 TAMMUZ

25 ט"ו תמוז  
15 TAMMUZ

26 ט"ז תמוז  
16 TAMMUZ  
BALAK

SHABBAT ENDS 5:53PM

LIGHT CANDLES 4:51PM

27 י"ז תמוז  
17 TAMMUZ

28 י"ח תמוז  
18 TAMMUZ

29 י"ט תמוז  
19 TAMMUZ

30 כ תמוז  
20 TAMMUZ



FAST OF 17 TAMMUZ  
FAST BEGINS 6:07AM  
FAST ENDS 5:40PM

# July 2021

תמוז - אב תשפ"א - TAMMUZ/AV 5781

## CANDLE LIGHTING

Candle lighting before Shabbat and Festivals is a Jewish tradition specifically reserved for women and girls, in some communities from the age of three.

The flame is a paradigm of spirituality, a glimpse into the struggle of the soul for life and self-expression in a world that seems separate from its source. On Shabbatot and Festivals, an added dimension of light and G-dliness is manifest in the world and within the soul.

Lighting a candle before nightfall simultaneously fills the home with light and tranquility, and this state of being that mentally differentiates holy days from mundane days. The Shabbat and holiday candles are lit 18 minutes before sunset on the evening before.

## TU B'AV - AV 15

The Mishnah recounts: "There was no greater holidays for the Jewish people than that of the 15th of Av and Yom Kippur." Several joyful events have occurred on this date throughout history, including the end of the 40 year decree upon the Jewish people to wander and die in the desert after leaving Egypt. This date is particularly joyful as it occurs just as we conclude the mourning period over the destruction of the Temple.



Shanah Tova Greetings, The Kagan Family



Serving the Community for over 70 years

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Gideon Rathner  
Joseph Kalb

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The Kline and Joel families at Geomax Capital wish the congregation good health and happiness in the coming year.



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SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1

כא תמוז  
21 TAMMUZ

2

כב תמוז  
22 TAMMUZ

3

כג תמוז  
23 TAMMUZ  
PINCHAS

MEVARCHIM HACHODESH  
9/7 AT 9:59 (9) PM  
SHABBAT ENDS 5:56PM

LIGHT CANDLES 4:54PM

4

כד תמוז  
24 TAMMUZ

5

כה תמוז  
25 TAMMUZ

6

כו תמוז  
26 TAMMUZ

7

כז תמוז  
27 TAMMUZ

8

כח תמוז  
28 TAMMUZ

9

כט תמוז  
29 TAMMUZ

10

א אב  
1 AV  
MATOT-MASSEI

ROSH CHODESH  
SHABBAT ENDS 5:59PM

LIGHT CANDLES 4:58PM

11

ב אב  
2 AV

12

ג אב  
3 AV

13

ד אב  
4 AV

14

ה אב  
5 AV

15

ו אב  
6 AV

16

ז אב  
7 AV

17

ח אב  
8 AV  
DEVARIM

CHAZON  
FAST BEGINS 5:21PM  
SHABBAT ENDS 6:03PM

LIGHT CANDLES 5:02PM

18

ט אב  
9 AV

19

י אב  
10 AV

20

יא אב  
11 AV

21

יב אב  
12 AV

22

יג אב  
13 AV

23

יד אב  
14 AV

24

טו אב  
15 AV  
VA'ETCHANAN

NACHAMU  
SHABBAT ENDS 6:08PM

LIGHT CANDLES 5:08PM

TISHA B'AV  
FAST ENDS 5:51PM

25

טז אב  
16 AV

26

יז אב  
17 AV

27

יח אב  
18 AV

28

יט אב  
19 AV

29

כ אב  
20 AV

30

כא אב  
21 AV

31

כב אב  
22 AV  
EIKEV

SHABBAT ENDS 6:13PM

LIGHT CANDLES 5:13PM

# August 2021

אב - אלול תשפ"א - AV/ELUL 5781

## KOSHER

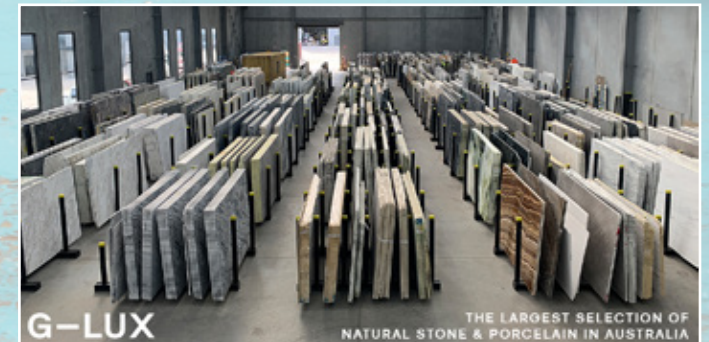
The Hebrew word "kosher" literally means "fit." The laws of kosher define the foods that are fit for consumption for a Jew. This includes which animals are consumed, how food is prepared, and even how and when it is served.

Whilst our sages point out various advantages of the kosher laws, the health benefits, the humane treatment of animals and their unifying effect on a dispersed people, none of these are the reason we keep kosher. Rather, we keep kosher because, as the commandment of the Creator of our bodies and our souls, the kosher way of life is obviously beneficial to both aspects of our beings.

By eating kosher foods, we release a spark of G-dliness that is immersed within it and that element of holiness becomes one with us, affecting us in a transcendental way.



Shanah Tova Greetings, The Kagan Family



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SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SHABBAT
1 כג אב 23 AV	2 כד אב 24 AV	3 כה אב 25 AV	4 כו אב 26 AV	5 כז אב 27 AV	6 כח אב 28 AV	7 כט אב 29 AV RE'EH  MEVARCHIM HACHODESH 8/8 AT 10:43 (10) AM SHABBAT ENDS 6:19PM
8 ל אב 30 AV  ROSH CHODESH	9 א אלול 1 ELUL  ROSH CHODESH	10 ב אלול 2 ELUL	11 ג אלול 3 ELUL	12 ד אלול 4 ELUL	13 ה אלול 5 ELUL  LIGHT CANDLES 5:25PM	14 ו אלול 6 ELUL SHOFTIM  SHABBAT ENDS 6:24PM
15 ז אלול 7 ELUL	16 ח אלול 8 ELUL	17 ט אלול 9 ELUL	18 י אלול 10 ELUL	19 יא אלול 11 ELUL	20 יב אלול 12 ELUL  LIGHT CANDLES 5:31PM	21 יג אלול 13 ELUL KI TEITZEI  SHABBAT ENDS 6:29PM
22 יד אלול 14 ELUL	23 טו אלול 15 ELUL	24 טז אלול 16 ELUL	25 יז אלול 17 ELUL	26 יח אלול 18 ELUL	27 יט אלול 19 ELUL  LIGHT CANDLES 5:37PM	28 כ אלול 20 ELUL KI TAVO  LEIL SELICHOT SHABBAT ENDS 6:35PM
29 כא אלול 21 ELUL	30 כב אלול 22 ELUL	31 כג אלול 23 ELUL				

# September 2021

אלול תשפ"א – תשרי תשפ"ב - ELUL 5781/ TISHREI 5782

## THE MONTH OF ELUL

As the last month of the Jewish year, Elul is traditionally a time of introspection and stocktaking - a time to review one's deeds and spiritual progress over the past year, and prepare for the upcoming "Days of Awe" of Rosh Hashanah and Yom Kippur.

As the month of divine mercy and forgiveness, Elul is a most opportune time for teshuvah ("return" to self and G-d), prayer, charity, and increased Ahavat Yisrael (love for a fellow Jew), in the quest for self improvement and coming closer to G-d.

The following are some of the customs and practices for the month of Elul: Each day of the month of Elul (except for Shabbat and the last day of Elul), we sound the shofar (ram's horn) as a call to repentance.

When writing an email or meeting one another, we bless one another by including the greeting Ketivah Vachatimah Tovah - which roughly translates as "May you be inscribed and sealed for a good year".

Some communities recite three additional chapters of Psalms each day, from the first of Elul until Yom Kippur. (On Yom Kippur the remaining 36 chapters are recited, thereby completing the entire book of Psalms.

Elul is a good time to have one's mezuzah and tefillin checked by a qualified scribe, to ensure that they are in good condition and fit for use. During the last week of Elul, in the days leading up to Rosh Hashanah, the Selichot prayers are recited. On the first night they are recited at midnight; on the following days, in the early morning.




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שנה טובה

With compliments and best wishes  
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שנה טובה ומתוקה

Shanah Tova from the Degen Family



SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SHABBAT



1 כד אלול  
24 ELUL

2 כה אלול  
25 ELUL

3 כו אלול  
26 ELUL

4 כז אלול  
27 ELUL  
NITZAVIM

LIGHT CANDLES 5:43PM

SHABBAT ENDS 6:40PM

5 כח אלול  
28 ELUL

6 כט אלול  
29 ELUL

7 א תשרי  
1 TISHREI

8 ב תשרי  
2 TISHREI

9 ג תשרי  
3 TISHREI

10 ד תשרי  
4 TISHREI

11 ה תשרי  
5 TISHREI  
VAYELECH

FATHERS DAY

EREV ROSH HASHANAH  
LIGHT CANDLES 5:45PM

1ST DAY ROSH HASHANAH  
LIGHT AFTER 6:43PM

2ND DAY ROSH HASHANAH  
HOLIDAY ENDS 6:44PM

FAST OF GEDALIAH  
FAST BEGINS 5:08AM  
FAST ENDS 6:32PM

LIGHT CANDLES 5:48PM

SHUVA  
SHABBAT ENDS 6:46PM

12 ו תשרי  
6 TISHREI

13 ז תשרי  
7 TISHREI

14 ח תשרי  
8 TISHREI

15 ט תשרי  
9 TISHREI

16 י תשרי  
10 TISHREI

17 יא תשרי  
11 TISHREI

18 יב תשרי  
12 TISHREI  
HA'AZINU

EREV YOM KIPPUR  
LIGHT CANDLES 5:53PM

YOM KIPPUR  
YIZKOR  
HOLIDAY ENDS 6:50PM

LIGHT CANDLES 5:54PM

SHABBAT ENDS 6:52PM

19 יג תשרי  
13 TISHREI

20 יד תשרי  
14 TISHREI

21 טו תשרי  
15 TISHREI

22 טז תשרי  
16 TISHREI

23 יז תשרי  
17 TISHREI

24 יח תשרי  
18 TISHREI

25 יט תשרי  
19 TISHREI

EREV SUKKOT  
LIGHT CANDLES 5:57PM

1ST DAY SUKKOT  
LIGHT AFTER 6:55PM

2ND DAY SUKKOT  
HOLIDAY ENDS 6:55PM

3RD DAY SUKKOT

4TH DAY SUKKOT  
LIGHT CANDLES 6:00PM

5TH DAY SUKKOT  
SHABBAT ENDS 6:58PM

26 כ תשרי  
20 TISHREI

27 כא תשרי  
21 TISHREI

28 כב תשרי  
22 TISHREI

29 כג תשרי  
23 TISHREI

30 כד תשרי  
24 TISHREI

6TH DAY SUKKOT

HOSHANA RABBAH  
LIGHT CANDLES 6:03PM

SHEMINI ATZERET  
YIZKOR  
LIGHT AFTER 7:01PM

SIMCHAT TORAH  
HOLIDAY ENDS 7:02PM







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Cover art: Our Shule's unique stained glass windows, lovingly created and generously donated by Mrs. Adela Shaw ob'm

This year's calendar designed by Tara Saltzman - 0448 545 599 tarasaltzman@bigpond.com